

SEALED BID

Project: **Threemile WMA Entrance Road**
Improvements

MT FWP Number: **599203**

Name of Contractor: _____

Address: _____

Dept. of Labor & Industry Cert. of Reg.#._____

Acknowledges Addendum No.:_____

Mark McNearney, Project Manager
Montana Fish, Wildlife and Parks
Design and Construction Section
600 North Park Avenue
P.O. Box 200701
Helena, Montana 59620-0701

PROPOSAL

**Montana Fish, Wildlife & Parks
Design and Construction Section
PO Box 200701, 600 North Park Avenue
Helena, Montana 59620-0701**

FWP Project #: 599203

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by FWP, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Entrance Road Improvements, Threemile Wildlife Management Area, Ravalli County, Montana** in accordance with the Contract Documents including all Addenda. Bidder agrees to perform all work described below at the price shown as follows:

BASE BID:

| Item # | Description | Estimated Quantity | Unit Measure | Unit Price | Total Amount |
|---------------|--|--------------------|--------------|-----------------|--------------|
| 1. | Mobilization/Demobilization | 1 | LPSM | | \$ _____ |
| 2. | Roadway Reconditioning | 6,970 | LNFT | \$ _____ | \$ _____ |
| 3. | Cleaning Existing Culverts | 12 | EACH | \$ _____ | \$ _____ |
| 4. | 12" Corrugated Metal Pipe Culvert (2 2/3"x1/2" corrugations, 16 gage) | 240 | LNFT | \$ _____ | \$ _____ |
| 5. | Culvert Outlet Energy Dissipators | 48 | SQYD | \$ _____ | \$ _____ |
| 6. | Water Deflectors | 8 | EACH | \$ _____ | \$ _____ |
| 7. | Gravel Check Dams | 100 | EACH | \$ _____ | \$ _____ |
| 8. | 1 1/2" Minus Crushed Base Course, 4" compacted depth | 9,740 | SQYD | \$ _____ | \$ _____ |
| Total: | | | | \$ _____ | |

BASE BID: _____

AND _____/100 DOLLARS (\$ _____).

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: _____ TELEPHONE# _____

SIGNED BY: _____ DATE: _____ REG# _____

BUSINESS ADDRESS _____

ADDENDUM NO. _____ DATE: _____ ADDENDUM NO. _____ DATE: _____